**Romans #58 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**Romans Chapter 13**

**13.1-2**

13.1

1. In this section of his epistle to the Romans, the Apostle Paul tells his readers how the citizens of the Kingdom of \_\_\_\_\_\_\_\_\_ are to relate to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ kingdoms and governments and be the kind of citizens and examples of faithers God wants us to be.

2. “every”-*pasa St 3956.* This word means all, without exception. Gk is *pasa psuche-*every soul. Christians should be the \_\_\_\_\_\_\_\_\_\_ citizens in the country. We are citizens of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ journeying through \_\_\_\_\_\_\_\_\_\_\_\_\_ for a time. Although heaven is our home, Spirit-filled faithers must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to authorities, because the concept of “authority” is established by \_\_\_\_\_\_\_\_\_\_.

3. The word *psuche* is a Hebraism. Today, we would read this as every \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There are no exceptions.

4. “be subject”-*hupotassestho St 5293-*be in subjection. This is a military term that means to line up under, subordinate to. This word is in the present imperative. Thus, this command calls for continual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. For a believer to fulfill this command, he/she must yield to the “governing” \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Holy Spirit Who enables \_\_\_\_\_\_\_\_\_\_\_\_ based obedience rather than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obedience.

5. Submission is trusting that God is able to accomplish His \_\_\_\_\_\_\_\_\_\_ in each one of our lives through those He has placed in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over us. This type of submission focuses the attention on \_\_\_\_\_\_\_\_\_\_\_, not on the person over you or me.

6. There is but one limitation to the faither’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under the Lord to willing and complete \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to civil authority and that would be any \_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that would require disobedience to the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_. God takes rebellion against governing authorities very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See NU. 16 regarding Korah’s rebellion against Moses.

7. “governing”-*huperechousais St. 5242—being above.* Figuratively this word means to be superior in \_\_\_\_\_\_\_\_\_\_\_\_.

8. The Authority behind the authorities is \_\_\_\_\_\_\_\_\_. It is by God’s \_\_\_\_\_\_\_\_\_\_ alone that there is such a thing as an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God instituted the system of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Paul states that human government is ordained by God for the benefit of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Human government exists to maintain \_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ until the final and ultimate \_\_\_\_\_\_\_\_\_\_\_ of Jesus Christ is established.

9. Each Faither must become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, pray, and vote for issues and candidates most closely aligned with the truth of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10. “exist”-*ousai St 1510-existing.* This word is used empahtically. “established by”-*tetagmenai St 5021.* This word means to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be established. This verb is in the perfect tense. Thus, the existing authorities stand \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ordained by \_\_\_\_\_\_\_\_\_\_\_.

11. The powers and authorities to which Paul is referring here, are not seen in individual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is the positions of authority that are ordained by \_\_\_\_\_\_\_\_\_\_. The various offices of \_\_\_\_\_\_\_\_\_\_\_\_ authority are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God. The structure of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_ connected with it are appointed by God as a means of promoting \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

12. The persons in those offices are not always ordained by \_\_\_\_\_\_\_\_\_\_\_. Thus, Christians are to be the conscience of the nation by confronting the political system, not with the pressure of man’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but with the spiritual power of God’s anointing and the truth of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_.

13.2

13. “Therefore”-*hoste St 5620.* This word introduces a logical \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Because God has willed that there be orderly states of government, anyone who sets himself/herself in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rebels against what God has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Resistance to legitimate authority legitimately exercised is \_\_\_\_\_\_\_\_\_\_\_\_\_.

14. [“resist” NKJV] “opposed”-*anthestekotes St 436-having opposed.* This word suggests vigorously opposing or standing dace-to-face against. *Anthestekotes* involves not only an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but also a corresponding \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This word is in the perfect tense and conveys the idea of a fixed and determined \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. “judgment” NKJV-*krima St 2917-judgment, condemnation.* This relates to the punishment from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for breaking the law.

13.3-4

13.3

16. “rulers”-*archontes St 758-*ruler, chief, prince, magistrate. Rulers, civil authorities, do not frighten people who are doing \_\_\_\_\_\_\_\_\_\_\_; they frighten people who are doing \_\_\_\_\_\_\_\_\_\_\_\_. People who do what is right don’t have to be afraid of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The fear of punishment is not the best motivation for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but it is better than chaos.

17. Governments, civil authorities, realize that basic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is essential for an effective working \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. “good works”—good-*agatho St 18-*good in quality, intrinsically good, benefitting others, disposed to doing good. ---works-*ergo St 2041-a deed or action. This word speaks of toil or effort in which one exerts effort* to do or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *something.*

19. “evil”-*kako St 2556.* This word is and adjective that denotes a \_\_\_\_\_\_\_\_\_\_\_ of something or a state of not being as it ought to be. *Kako* is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of *agatho.* *Kako* describes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which are \_\_\_\_\_\_\_\_\_\_\_ in themselves and because of this get others in trouble. *Kako* describes that which is wicked, vicious, bad in \_\_\_\_\_\_\_\_\_\_\_\_, bad in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and bad in character.

20. “Do what is good”- Do-*poiei St 4160-*This word means to carry out or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ something. This verb is in the present imperative which tells us that this should be one’s continuous habit, one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Good”-*agathon St. 18.*

21. “praise”-*epainon St 1868-*This word describes the act of expressing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, approval, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and praise. If one does good, he/she should not only not be mistreated by authorities, but should receive \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from their government.

13.4

22. “minister”-*diakonos St 1249.* The *diakonos* is one who renders assistance or \_\_\_\_\_\_\_\_\_\_ by performing certain duties. Service associated with the word *diakonos* involved constraints of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The tasks were often \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or menial in nature. Service for the public good was honored. Paul, in this verse, is saying that government is \_\_\_\_\_\_\_\_\_\_’s “deacon”. Thus, governmental leaders are to humbly \_\_\_\_\_\_\_\_\_\_\_\_\_. The purpose of the concept of government is that it should serve \_\_\_\_\_\_\_\_\_\_\_.

23. Rulers should recognize that they are God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

24. A ruler or government leader is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God in the sense that since God instituted human \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a means of regulating the affairs of human civilization, a ruler who carries out the \_\_\_\_\_\_\_\_\_ acts as a servant of \_\_\_\_\_\_\_\_\_\_\_\_.

25. Our greatest fear should be that of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God. Fear is a part of life here on \_\_\_\_\_\_\_\_\_\_\_\_\_. Our moral responsibility is to put the things we fear in their \_\_\_\_\_\_\_\_\_\_\_\_\_ place.

26. If one continually does \_\_\_\_\_\_\_\_\_\_\_\_, he/she has a good reason to be fearing or have a phobia of the authorities.

27. “sword”-*machairan St 3162*. This word refers to a short sword of \_\_\_\_\_\_\_\_\_\_\_\_\_\_. This figurative reference means that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is armed and has the ability and right to use \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

28. “avenger”-*ekdikos St 1558.* [Note that this GK word is only used 1 other time in Scripture in 1 TH 4.6.] This word refers to a person who exacts a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from a person who is unlawful. The *edikos* is one who executes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so as to exact \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for a \_\_\_\_\_\_\_\_\_\_\_\_ by punishing the wrongdoer in retaliation for an injury or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

29. Wrath-*orgen St 3709.* This word applies to an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ that proceeds from one’s settled \_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is that which rises from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ abhorrence or indignation.

30. “practices”-*prassonti St 4238.* This word refers to action that one does \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. “Practices” is in the present tense to indicate that it is this person’s ongoing lifestyle.

31. “evil”-*kakon St 2556.* This word describes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who are evil in themselves and, as such, get others in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**13.5-7**

13.5

32. “must”-*ananke St 318.* This word carries the meaning of being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It refers to a state of being checked, restricted, or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ either because of a feeling of inward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or necessity brought about by circumstances which make it inevitable. In this verse, it is speaking of a necessity that arises from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ order of things. There is a two-fold necessity for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one because the wrath of God comes on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Conscience recognizes the moral value of the Authority as an ordinance of \_\_\_\_\_\_\_\_\_.

33. “Conscience”-*suneidesin St 4893.*  Literally this word means a co-knowledge with oneself. It is the witness borne to one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Conscience distinguishes between what is morally good and bad, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one to do the former and shun the latter. Conscience is that faculty by which we apprehend the \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_. It is designed to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our lives.

34. Conscience is the inner judge that accuses and condemns us when we have done \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and commends us when we have done right.

35. To continually reject God’s \_\_\_\_\_\_\_\_\_\_\_\_ causes the conscience to become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ less sensitive to \_\_\_\_\_\_\_\_, as if covered with layers of unspiritual scar tissue.

36. With outward compliance one is honest because he/she is afraid that if he/she is not honest he/she might get \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and suffer the consequences. With inward obedience, one is honest because he/she wants a \_\_\_\_\_\_\_\_\_\_\_\_ conscience before God.

13.6

37. “pay”-*teleite St 5055.* This word means to pay in \_\_\_\_\_\_\_\_\_.

38. “taxes”-*phorous St 5411.* This word describes taxes or tribute imposed upon \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ annually. *Phorous* is that which is brought as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a \_\_\_\_\_\_\_\_\_\_, with implications of dependent status.

39. There is an implied reference back to “rulers” in this verse. “Servants”-*leitourgoi St 3011.* In classical Greek, *leitourgoi* referred to persons performing \_\_\_\_\_\_\_\_\_\_\_\_\_\_ duties, discharging a task for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Earthly rulers, even though all do not consciously act as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God, discharge functions which are the ordinance of \_\_\_\_\_\_\_\_\_\_\_.

40. “attending continually”-*proskarterountes St 4342.* This word means to be continually devoted, steadfastly attentive, to give constant care to a thing. This verb is in the present tense and thus speaks of a public servant’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ action.

13.7

41. “Render”-*apodote St 591.* This word conveys the idea of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ back something that is owed. This verb is in the aorist tense, imperative mood. Thus, this is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ meaning to “do this, do it \_\_\_\_\_\_\_\_\_\_ and do it effectively. Whenever we encounter an imperative like this, it is an opportunity to relinquish our so-called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and surrender to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the indwelling Holy Spirit.

42. “due”-opheilas St 3782. This word carries the figurative meaning of an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or duty

43. “taxes”-*phoron St 5411-Phoron* were taxes paid to the governing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In our society, this would include \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tax, social security taxes, and taxes levied on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ (property taxes). Pauls declares that a Faither must pay his/her \_\_\_\_\_\_\_\_\_\_\_\_ to federal, state, and local \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ no matter how exasperating or irritating doing it may be.

44. “custom”-*telos St 5056. Telos* was revenue or goods \_\_\_\_\_\_\_\_\_ paid for maintenance of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ services. In this verse, Paul is saying that these assessments are to be paid without begrudging the \_\_\_\_\_\_\_\_\_ to whom they are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ due.

45. “Fear”-*phobon St 5401-fear, respect.* In the context of this verse, this word refers to having \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the civil authorities. *Phobon* is the respect we should have for those who enforce the \_\_\_\_\_\_\_\_.

46. “Honor”-*timen St 5092.* This word speaks of the honor, \_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ we owe to those in high \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

47. We may deplore the politics of a particular \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in office. But that should not prevent us from respecting the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The person is just a human being, but the office exists at the discretion of \_\_\_\_\_\_\_\_\_\_\_. Even in our dissent we must always be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The influence of a Christian becomes a potent, vibrant, and powerful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to his/her community and beyond to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as well.

48. Can a Christian express opposition to an unjust government? \_\_\_\_\_\_\_\_\_. Submission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ require you to keep your mouth shut about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. You can picket, you can write letters, you can sound off to anyone who will listen, you can vote and get others to vote with you, you can get involved in the election process and campaign for good candidates. And, when required you can disobey an \_\_\_\_\_\_\_\_\_ government (e.g. the Third Reich during the holocaust or slavery laws in the 1850’s-1860’s in the U.S.) However, in these circumstances one must be prepared to pay the consequences of such actions while trusting \_\_\_\_\_\_\_\_\_.

49. What should a Christian do if the government orders him/her to do something that conflicts with his/her faith? Acts 5.29 makes it clear that a faither must obey \_\_\_\_\_\_\_\_\_\_ rather than \_\_\_\_\_\_\_\_\_.

50. Is civil disobedience acceptable in some situations? While it is difficult to set down hard and fast rules covering every situation because one individual’s Christian’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ may lead him/her in in one direction while another person may choose to do something else and another believer may choose not to participate at all.

51. John Stott, a theologian and pastor, whose books have had a profound influence on my life since Bible College made this statement: “Whenever laws are enacted which \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s Law, civil disobedience becomes a Christian \_\_\_\_\_\_\_\_\_\_\_.” The responsibility, here, is that one must discern that a given law \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and absolutely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s Law.

52. There is a sense in which all faithers are called to be \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. This is because we are dual-citizens. As faithers we are citizens of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are also citizens of America or some other earthly country. The kingdom of God and the kingdoms of men are often opposed to each other. Many times our Christian \_\_\_\_\_\_\_\_\_\_\_\_\_\_ will force us to stand against the status quo and takes positions that are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and politically \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

53. The bottom line is that our relationship with \_\_\_\_\_\_\_\_\_\_\_\_\_\_ provides the basis for proper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ toward the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.