**Romans #54 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**Romans Chapter 12**

**12.1-6**

12.1

1. “beseech”-*Parakato-St 3870.* Literally this word means to “call to one’s side. It pictures one calling another person to his/her side and lovingly presenting a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to him or her. Rather than commanding or asserting his apostolic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Paul preferred to appeal to the \_\_\_\_\_\_\_\_\_\_\_\_\_ consciousness of his readers.

2. “Therefore” prompts the readers and us to review the facts, \_\_\_\_\_\_\_\_\_\_\_\_, or circumstances in the previous verses and often expresses a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Paul has begun his letter to the Romans with a section of strong \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and now follows with a strong exhortation regarding \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. “Mercies of God”. “Mercies”-*oiktirmon St 3628 -*This word denotes the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ feeling of compassion which abides in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This word is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sorrow, sympathy, and compassion caused by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others. *Oiktirmon* is that quality of god that moves Him to deliver mankind from their state of \_\_\_\_\_\_\_\_\_\_ and misery. His mercies underlie His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ activity in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. “present”-*parastesai St. 3936 (to present).* This word literally means to place at someone’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, to put onto the \_\_\_\_\_\_\_\_\_\_\_\_\_ of another. *Parastesai*  includes the idea to yield up or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the disposal of another. Every aspect of a faither’s life is to be yielded to \_\_\_\_\_\_\_\_\_\_\_\_. When General William Booth, founder of the Salvation Army, was asked why his ministry had been so successful, he answered, “God has had \_\_\_\_\_\_\_\_ there was of me to have”.

5. “Present” is in the aorist tense. This action calls for a definite point of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. “your bodies”- While Greek thought considered the body to be the receptacle containing the soul, the Hebraic concept saw man as a \_\_\_\_\_\_\_\_\_\_\_. Thus, “your body” as Paul used it represents the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ person. Thus, in this verse, the “body” represents the totality of our being, not just our physical body but our heart, soul, and strength. God wants all of us on the \_\_\_\_\_\_\_\_\_\_\_\_\_, not just a part. The body is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that implements the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the redeemed soul and spirit.

7. Our bodies are essential for making contact with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in which we live. Through the body one \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. “a living sacrifice”-*thusian St 2378 (sacrifice)is that which is offered as a sacrifice or offering. zosan St 2198 (living).* In contrast to the Levitical sacrifices, which covered sin, the death of the Lamb of God took away the \_\_\_\_\_\_\_\_ of the world. The atoning work of Christ removed all need for dead sacrifices on the altar so that redeemed persons could be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifices to God. Every word of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ from a grateful heart and every act prompted by the love ofChrist is a sacrifice to God.

9. God has made us \_\_\_\_\_\_\_\_\_\_\_\_ to God. See RM 6.11 As born-again faithers, every aspect of our lives is an act of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10. To live for \_\_\_\_\_\_\_\_\_\_\_\_\_\_, we must die to \_\_\_\_\_\_\_\_\_\_\_\_\_.

11. “holy”-*hagian St 40.* This word means to “set apart.” *Hagion* includes the idea of taking something filthy and dirty and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it and setting it apart as something brand new and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for a new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. As living sacrifices, we are consecrated to \_\_\_\_\_\_\_\_\_\_ and set apart for His use and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Our bodies are presented holy to Him in the sense that they are \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_ for our unique and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God.

12. “Acceptable”-*euareston St 2101.* This word means pleasing, proper, \_\_\_\_\_\_\_. In using *euareston,* Paul takes a word from Old Testament sacrificial language to describe the kind of living that God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and finds \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

13. “reasonable”-*logiken St 3050-rational, reasonable.* This word is not reasonable in the popular sense of the term, but proper, not merely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or material. *Logiken* would be that which is in harmony with the highest \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, some translations render this as “spiritual” service of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is only reasonable for a faither to be available to \_\_\_\_\_\_\_\_\_\_\_. It is our logical reason for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Sanctification means the deliberate commitment of myself to the God of my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and being willing to pay whatever that commitment may \_\_\_\_\_\_\_\_\_\_\_.

14. “service”-*latreian St 2999.* This word means to perform \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rites as part of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This word is used literally for bodily service. It refers to \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. In giving yourself to the Lord, you are turning over to God the most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ thing you can give.

16. John MacDuff said that “The Christian’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_ should be a holy \_\_\_\_\_\_\_\_\_\_\_ and his/her life a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifice.

12.2

17. “Conformed”-*suschematizesthe St 4964.* The meaning of this word is to form or mold one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in accordance to a particular \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or set of standards. The preposition “sun” denotes a personal conformity with the pattern, in this case the pattern of the \_\_\_\_\_\_\_\_\_\_\_\_ system. This word speaks of an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ conforming. Faithers are changed by what is transpiring on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Faithers should not allow themselves to be formed into the mold of the \_\_\_\_\_\_\_\_\_\_\_\_\_ system.

18. “world”- *aioni St 165.* This word is best rendered as \_\_\_\_\_\_\_\_\_. This word carries the connotation of the spirit of the age that seeks the gratification of \_\_\_\_\_\_\_\_\_\_ regardless of the consequences or cost to self or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The prevailing culture of the world is in continuous rebellion against God and His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and seeks to conform everyone into its godless world \_\_\_\_\_\_\_\_\_\_ mold.

19. When is born again, he/she should abandon the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and lifestyles of the world. The world wants to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ his/her mind, but God wants to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his/her mind.

20. “transformed”-*metamorphousthe St 3339.* This word has the basic meaning of changing into another \_\_\_\_\_\_\_\_\_\_\_\_\_. The change that Paul is speaking of, here, is not a superficial fluctuation of conduct but a vital \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ revealing a new \_\_\_\_\_\_\_\_\_\_\_\_\_\_. This is the same word that is used to describe Jesus’ transfiguration in which His glory was revealed so that Peter, James, and John were able to see Who Jesus really was on the inside. See MT. 17.2 and MK 9.2

21. Transformed (*metamorphousthe)* describes the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by which that on the inside shows forth to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a way that everyone can \_\_\_\_\_\_\_\_\_\_. Romans 12.2 describes an inward renewal of our mind through which our inner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is changed into the likeness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Apostle Paul, in this Scripture, is calling for an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ change in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and conduct of the faither, which corresponds with his/her \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ condition.

22. Note from the Middleton Bible: God said, “Let us \_\_\_\_\_\_\_\_\_\_ man in Our image”. The devil says, “ I will \_\_\_\_\_\_\_\_\_\_\_\_\_\_ man by sin”. The world says, “We must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man in our image”. Education says, “We must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man with human knowledge.” Society says, “We will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man by culture”. Only Christ says, I will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man by grace.

23. The world seeks to change our \_\_\_\_\_\_\_\_\_\_\_ and exerts external pressure on us. However, the Holy Spirit desires to \_\_\_\_\_\_\_\_\_\_\_\_\_ our mind, and He does so from within as we take in the Word and \_\_\_\_\_\_\_\_\_\_ the truth illuminated in the Word.

24. “renewing”-*anakainosei St 342.* The root of this word is *kainos.* *Kainos* means qualitatively new and fresh. This word refers to the epitome, the concise summary, of the wholly different and miraculous \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ transaction that takes place at the time of our regeneration and continues as we live day by day in salvation, being set apart for God’s use and presenting our bodies as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifices. Because we make the choice to embrace the atoning work of Christ in our lives and desire to love God with all our heart, \_\_\_\_\_\_\_\_\_\_\_\_\_, mind, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ transforms our mind to be able to think an entirely \_\_\_\_\_\_\_\_\_ way. We could not have done so prior to being saved by \_\_\_\_\_\_\_\_\_\_\_\_ through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

25. \*Note- The word *anakainosis* is only used two times in the New Testament: Romans 12.2 and Titus 3.5. Note that not only does it mean that this renewing causes something to become new and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but also carries the implication of becoming \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

26. The renewing of the mind encompasses the whole sphere of life for the faither: thoughts, imaginations, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, tastes, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

27. “mind”-*noos St 3563.* In the context of this verse, this word *noos* refers to the seat of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, mode of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and feeling, and \_\_\_\_\_\_\_\_\_\_\_\_ inclination. The mind is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of one’s attitudes, thoughts, feelings, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

28. As one’s mind is renewed, he/she will be able to fulfill God’s \_\_\_\_\_\_\_\_\_ for his/her life.

29. “prove”-*dokimazein St.1381.* This word means to examine something with the object of displaying or proving the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of that which is tried or tested.

30. “will”- *thelema St 2307. Thelema* is what one wishes, has determined shall be done, or that which is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thelema conveys the idea of \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Thus, God’s will is not just His intention, but it is His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’s desire.

31. The will of God is identified with what is good *(agathon St 18)—*This word means that which is good in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, useful, beneficial. The will of God is good in a moral sense.

32. The will of God is identified with what is acceptable.

 (*euareston* St 2101) -This word refers to being pleasing, acceptable, well-approved, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, fit, agreeable, eminently \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

33. A third aspect of the will of God is that it is perfect. “Perfect”-*teleion St 5046.* This word carries the definition of ethically adequate or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Teleion* has the idea of reaching the goal, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or end that was originally intended. This Greek word is often translated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or complete as well as perfect.

34. One cannot display the good, acceptable, and perfect will of God in his/her life until his/her mind is transformed from the world’s mold and renewed by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

35. We understand the \_\_\_\_\_\_\_\_\_\_ of God by the \_\_\_\_\_\_\_\_\_\_\_\_ of God. As we submit to the Holy Spirit, He renews our \_\_\_\_\_\_\_\_\_\_\_\_\_and produces \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This process enables us as faithers to more and more discern what the \_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ is in various situations in our lives.

36. As we serve our Lord and Savior, we can be assured that God’s will for our lives will be \_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and that our \_\_\_\_\_\_\_\_\_\_\_\_ will be pleasing to Him.

37. The Word of God is not meant to merely \_\_\_\_\_\_\_\_\_\_\_\_\_\_, but to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

38. Don’t be surprised that when you walk with the \_\_\_\_\_\_\_\_\_\_\_, you find yourself out of step with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

39. Concluding truth of Romans 12.2: When we are being transformed by the \_\_\_\_\_\_\_\_\_\_\_, we won’t be conformed to the \_\_\_\_\_\_\_\_\_\_\_\_\_.